

Мэдээллийг Төв аймагт 2004 онд хийсэн сүм хийдийн анхны судалгаагаар цуглуулсан Information collected by surveyors in the DOMM Pilot Study in 2004 in Tov Aimag

ТӨБҮ 009 Salaagiin Khoural (Rinchen 405: Salaagin Khoural)

Current situation (2004)

The informant said that Salaagiin Khoural consisted of one temple but the remains on the site indicated that there were many more – up to 21. However, without further investigation it is not possible to say if all the remains on this site are from Salaagiin Khoural. Some of the foundations seem to be made of concrete, which indicates that they were probably put on place after 1937.

Source(s):

Source 1: Davaajav: Gesgui in 2004 of new Toekhoemin Khiid who's father was a prime mover in re-establishing the new monastery.

Source 2: Batbileg: Ikh Oumzad of new Toekhoemin Khiid in 2004)

Oral Histories

There were about 100 monks in Salaagiin Khoural whose main protective deity was Jamsuren Sakhious. There was one special monk, Mergen Gombo Jav, in this Jas who was a fortune-teller who did not get arrested during the purges in 1937. Nearby was another Jas called Shorootiin Jas whose main protective deity was Gombo Sakhious. It was so close that the monks from each Jas used to visit each other. Shorootiin Jas had a special monk called Tsorj Luvsan monk and he was arrested. To the south of Salaagiin Jas were 3 other Jas: Khorin Jas, Tavin Jas, Zuuten Jas with very few monks.

Source(s):

Source 1: Davaajav: Gesgui in 2004 of new Toekhoemin Khiid who's father was a prime mover in re-establishing the new monastery.

Source 2: Batbileg: Ikh Oumzad of new Toekhoemin Khiid in 2004)

Source 3: Amaahuu: born in 1910 of a noble family in Chinghis Khan's lineage who was a monk in Erdenedalai Khiid and whose brother was executed during the purges.)

Number of buildings in early 1900's: 1 (?)

Number of remains of buildings: 0